



Meeting: **Cabinet**

Date/Time: **Tuesday, 20 October 2020 at 2.00 pm**

Location: **Via Microsoft teams/Sparkenhoe Committee Room**

Contact: **Anna Poole (Tel. 0116 305 2583)**

Email: **anna.poole@leics.gov.uk**

Membership

Mr. N. J. Rushton CC (Chairman)

Mr. R. Blunt CC Mr. J. B. Rhodes CC
Mr. L. Breckon JP CC Mrs H. L. Richardson CC
Mr. B. L. Pain CC Mr. R. J. Shepherd CC
Mr. T. J. Pendleton CC Mrs D. Taylor CC

**Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at <http://www.leicestershire.gov.uk>
– Notices will be on display at the meeting explaining the arrangements.**

AGENDA

<u>Item</u>	<u>Report by</u>
1. Minutes of the meeting held on 18 September 2020.	(Pages 3 - 12)
2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.	
3. Declarations of interest in respect of items on the agenda.	
4. Coronavirus (COVID-19) Impact and Response of the County Council - Recovery.	Chief Executive and Director of Public Health (Pages 13 - 14)



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| 5. | Adult Social Care Winter Plan and Measures to Support Care Home Provider Sustainability. | Director of Adults and Communities | (Pages 15 - 42) |
| 6. | Air Quality and Health Joint Action Plan 2020-2024. | Director of Public Health | (Pages 43 - 74) |
| 7. | Development of a Healthy Weight Strategy for Leicestershire. | Director of Public Health | (Pages 75 - 104) |
| 8. | Community Speed Enforcement Initiative. | Director of Environment and Transport | (Pages 105 - 120) |
| 9. | Government Proposals to Reform Local Government Exit Pay. | Director of Corporate Resources | (Pages 121 - 124) |
| 10. | Exception to the Contract Procedure Rules for Direct Award of a Construction Contract. | Director of Corporate Resources | (Pages 125 - 128) |
| 11. | Items referred from Overview and Scrutiny. | | |
| 12. | Any other items which the Chairman has decided to take as urgent. | | |